



# TOWN OF WILTON

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## **WILTON TOWN BOARD MEETING**

### **AGENDA**

**April 5, 2018**

#### **REGULAR TOWN BOARD MEETING**

1.) **Pledge of Allegiance**

2.) **Roll Call**

3.) **Public Comment**

4.) **Approve Pending Minutes**

5.) **Ernst Road PUDD LL #2 OF 2009 Amendment**

6.) **Draft Annual MS4 Stormwater Report**

7.) **Committee Reports (If Any)**

8.) **Comptroller's Report**  
**(Including Bills and Transfers)**

**MOTION REQUIRED**

**SET PUBLIC HEARING**

**INFORMATIONAL**

**DISCUSSION**

**MOTION REQUIRED**