



**TOWN OF WILTON**  
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**Ryan K. Riper, P.E.**  
Director of Planning &  
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**Lucy B. Harlow**  
Executive Secretary

**COMPREHENSIVE PLAN COMMITTEE MEETING:**

**\*IT IS THE REQUEST OF THE COMMITTEE THAT THE PUBLIC IS INVITED BUT  
NO QUESTIONS OR COMMENTS WILL BE ENTERTAINED UNTIL SUCH TIME AS  
A REQUIRED PUBLIC HEARING IS SCHEDULED.**

**2004 COMPREHENSIVE PLAN UPDATE COMMITTEE MEETING AGENDA #5  
NOVEMBER 20, 2014  
4 pm to 6 pm**

- 1) October 30, 2014 and November 4, 2014 Minutes: Discussion/Approval
- 2) Peter Faith, P.E., with GPI on the Subject of the Traffic Study Update
- 3) Chapter II Handout
- 4) Chapter III: Plan Recommendations
  - A. Town Wide Recommendations
    - Growth Management/Land Management
    - Fiscal Management & Economic Development
    - Community Development
    - Transportation
    - Resource Conservation
  - B. Planning Areas (Map Review)

**NEXT MEETING: December 11, 2014 at 4 pm.**