



**TOWN OF WILTON**  
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**Ryan K. Riper, P.E.**  
Director of Planning &  
Engineering

**Lucy B. Harlow**  
Executive Secretary

**COMPREHENSIVE PLAN COMMITTEE MEETING:**

**\*IT IS THE REQUEST OF THE COMMITTEE THAT THE PUBLIC IS INVITED BUT  
NO QUESTIONS OR COMMENTS WILL BE ENTERTAINED UNTIL SUCH TIME AS  
A REQUIRED PUBLIC HEARING IS SCHEDULED.**

2004 COMPREHENSIVE PLAN UPDATE  
COMMITTEE MEETING AGENDA  
SEPTEMBER 25, 2014  
3 pm to 5 pm

- 1) Introduction
- 2) Presentation by Jaclyn Hakes, AICP, consultant from M.J. Engineering and Land Surveying P.E.
- 3) Process and Procedures
  - a. Review of September 17, 2014 Legal Memorandum. Questions to M. Schachner shall be detailed and sent to Lucy.
  - b. Public Attendance and Hearings\*. Questions/comments via website.
  - c. Tracking of Correspondence, Questions & Responses
  - d. On-line public polling
- 4) Scheduling of Meetings
  - a. Preferred day of week/time
  - b. Two Hour Maximum Rule
- 5) Scope of Action
  - a. Discussion of Committee Tasks
  - b. Method of update (one chapter at a time?)
  - c. Deliverable - Process of updating and creating DRAFT PLAN
  - d. Homework assignment(s) –
    - Review Ch.1: Rate (Report Card) Existing Vision Goals & Objectives.