



TOWN OF WILTON

Susan Baldwin, Town Clerk

sbaldwin@townofwilton.com
www.townofwilton.com

22 Traver Road
Wilton, NY 12831

Phone: (518) 587-1939
Fax: (518) 587-2837

WILTON TOWN BOARD MEETING

AGENDA

June 5, 2014

- | | | |
|-----------|-----------------|---|
| 7:00 P.M. | Public Hearing: | Best Value Methodology-Proposed LL#1 of 2014 |
| 7:10 P.M. | Public Hearing: | Ethics and Disclosure Law-Proposed LL#2 of 2014 to amend LL#4 of 2012 |
| 7:11 P.M. | OPEN BIDS: | HW2014-2 New 4X4 Supercrew Truck |
| 7:12 P.M. | OPEN BIDS: | HW2014-3 Used 2009 or newer Vacuum Street Sweeper |

REGULAR TOWN BOARD MEETING

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|--|-----------------|
| 1.) <u>Pledge of Allegiance</u> | |
| 2.) <u>Roll Call</u> | |
| 3.) <u>Public Comment</u> | DISCUSSION |
| 4.) <u>Approve Pending Minutes</u> | MOTION REQUIRED |
| 5.) <u>Friends of Grant Cottage</u>
Tim Welch | DISCUSSION |
| 6.) <u>Road Acceptance</u>
Cider Mill Way
Waterwheel Drive
Saw Mill Court | MOTION REQUIRED |
| 6.) <u>Best Value Methodology</u>
Proposed LL#1 of 2014 | MOTION REQUIRED |
| 7.) <u>Ethics and Disclosure Law</u>
Proposed LL#2 of 2014 | MOTION REQUIRED |
| 8.) <u>HW2014-2 Bid Award 4x4 SUPERCREW</u> | MOTION REQUIRED |
| 9.) <u>HW2014-3 Bid Award SWEEPER</u> | MOTION REQUIRED |
| 10.) <u>Minutes/Agenda</u> | DISCUSSION |
| 11.) <u>Committee Reports (If Any)</u> | DISCUSSION |
| 12.) <u>Comptroller's Report</u>
(Including Bills & Transfers) | MOTION REQUIRED |